NURS BYTATIA PERSON	20.7
Application	No.
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50000/100000

## APPLICATION FORM FOR MOHALI (Phase-II) HOUSING SCHEME

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		TELL II HASS HIT II	JOINTO JOINE MA
Regn. No.			
THE CEO, CGEWHO			
Janpath Bhwan, 'A' Wing			AFFIX
6th Floor, Janpath, New Delhi-110	001		Photograph here
			I ICIC
Personal Particulars :			
1. Full Name			
2. Father/Husband's Name			
3. Whether Belongs To SC	ST OTH	IERS 4. Whether	er belongs to Priority I II
(Tick In Applicable Box. Attach Attes		the contraction of the contracti	in applicable box)
Caste Certificate, If Applicable.)	tour notocopy or the	Ç. i.i.o.k.	т арриоаво воху
5. Name of the Office & Address			
City		State	
Pin Hill		Telephone 🗌	
6. Parent Department, If on Dep	utation		
	·		
7. Designation/Occupation			
8.(a)Group Of Service(A/B/C/D)	☐ 8 (b) Gr	ade Pay	B(c) Pay Band: PB
9. (a) Date Of Birth	9.(b) PAI	N with Income Tax Author	ority
10. Date Of Appointment in Centra	I Govt. Service		
11. Date Of Retirement, (If Retired			
12. Pension Payment Order No	•	& Dat	e <del></del>
(Applicable in case of retired p		25. (2.2) (2	
13. Address For Correspondence			
	<del> </del>	<del> </del>	<del> </del>
City		State	
	·MAIL	Telephone-Landline/N	Mobile
+542+ 140,852	CONTRACTOR ACCORDANCE CONTRACTOR		
14. City Of Scheme	MOHALI - II	15. Type of Unit	
Ear Office Hee Only			
For Office Use Only	AOMIOM EDOES	ICNIT OF ABBLICATION	
	ACKNOWLEDGEM	IENT OF APPLICATION	
		Appli	cation No
City MOHALI - II			
Amount Received (Rs.)	Regn. No.	Date of Receipt	For Chief Executive Officer
			(CGEWHO)



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Payment Particulars :																								
16. Amount Sent						17.	Dra	aft [	Det	ails	<b>s</b> [					1				]				
18. Name of Bank													44 Ta											
Particulars of the Nor	ninee																							
(Please refer to para 33	3 of CGEWH	O Rule:	s)																					
19. Nominee's Full Nar	ne & Address	S																						
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Relationship			_													N	Vol	mi	nec	e's	Si	gna	atur	е
20. Certification (Not re (To be Certified by the I Certified that Mr/Ms It is further certified by or on behalf of the (Required in case of ap	H.O.D./Administrations  s that Mr/Ms the President	t of Ind	ia an	h the	appli is _is a	cant emp a Ce r sal	is wool oloy ntra ary	orkir red al G	ng (S with ovt	Sco n_ em	re o	рує	ee 8	<u>k</u> h	e/s	she	e h	as	as be	er	n ap			
										Signature														
														N	lan	ne								
I hereby undertake to Welfare Housing Organ	<u>⊕</u>	the rule	es ar	nd in	stru	ctior	ns is	ssu	ed	by	the	e C	en						100	92	ea Em	38	yee	es
21. Date of Application	<sup>프</sup>													_	v=1233		0250		848 <b>. 2</b> 56	7 14 2500		car	nt	