

Central Government Employees Welfare Housing Organisation  
On behalf of  
Housing and Urban Development Corporation Limited  
Core7A HUDCO Bhawan, India Habitat Centre New Delhi 110 003.

Invites

Appendix-B

**Expression of Interest (EOI) Document**

**Subject:** Proforma for submission of details for selection of Comprehensive Architectural and Allied Engineering Services Consultants for HUDCO Residential Project at Plot-28, Sector-4, Vaishali, Ghaziabad, Uttar Pradesh

**Important Note:** i) Applicants should answer in the order specified. If required additional details may be annexed with reference to the question.

ii) Last date / Time of submission of the Proforma duly filled, shall be 1400 hrs on \_\_\_\_\_.

- a. Name of the Firm :
- b. Year it was formed :
- c. Address
- i) Head Office :
- ii) Branch Office/s :
- d. Telephone (s) (Office)
- i) Head Office :
- ii) Branch Office
- e. GST Registration no & PAN no :
- f. Contact person(s)
- i) Head Office :
- ii) Branch Office :

2. In the following questions please include projects undertaken by the firm only – not by the individual partner/ employees/ Group Construction.

- a. Total No. of group housing projects/ completed in the last five years with minimum 100 DUs or with project cost of Rs.45 Crs and more where the scope of work included Architectural planning and detailed Engineering in the last 5 years.
- b. Provide following information on your completed Group Housing Projects (with minimum 100 DUs or Rs.45 Crs or more project cost):

S. No	Project Title	Project Configuration					Project Value (Cr Rs)	Year		Clients address, Tel No. & e-mail address
		(No of Floors)	Total Plinth Area (Sq Mt)	Details of Accommodation				Started	Completed	
				Type	Area	No. of Units				

3. a. Total No. of in-hand group housing projects (in planning, designing or execution stage where the scope of works includes Architectural planning and detailed engineering).

b. Information on all of in-hand projects (minimum 100 DUs or Rs.45 Crs project)

S.No	Project Title	Project Configuration					Project Value (Cr Rs)	Year		Clients address, Tel No. & e-mail address
		(No of Floors)	Total Plinth Area (Sq Mt)	Details of Accommodation				Started	Scheduled Completion date	
				Type	Area	No. of Units				

4. (a) List down the award winning planning & designing competitions for group housing projects of your firm.

(b) Any other project done with Ghaziabad Development Authority. If so, please provide details.

S.No	Project Title	Project Configuration					Project Value (Cr Rs)	Year		Clients address, Tel No. & e-mail addresses
		(No of Floors)	Total Plinth Area (Sq Mt)	Details of Accommodation				Started	Completed	
				Type	Area	No. of Units				

(c) Any project associated with Green Building (By Indian Green Building Council)/ LEED Certification or similar Certification. If so please provide details.

S.No	Project Title	Project Configuration					Project Value (Cr Rs)	Year		Clients address, Tel No. & e-mail addresses
		(No of Floors)	Total Plinth Area (Sq Mt)	Details of Accommodation				Started	Completed	
				Type	Area	No. of Units				

(d) List out any innovative ideas on materials/ specifications used in your projects which resulted in:

- i) Economy of the project/ facility/ specifications
- ii) Better functional usage of the facility
- iii) Better aesthetics
- iv) Ease in construction

5. Provide details of in-house Computer facilities, including software used manpower employed.
6. Provide information about your full-time permanent staff regular appointment with you since last three years (Do not include any part-time or contractual staff).

No.	Description	Total No.
1.	Graduate/ Post Graduate Architects a) Design b) Projects	
2.	Graduate/ Post Graduate Civil Engineers a) Designs b) Projects	
3.	Diploma Civil Engineers	
4.	Electrical/ Mechanical Engineers	
5.	Draftsmen	
6.	Administrative Office Staff	
7.	Others (Please specify) a. b. c.	
Total Manpower		

(Please include the resume of your key staff)

7. Service offered generally:
8. Anything else you want to state to prove the competence of your firm:
9. Financial status of firm as brought out in balance sheet/ annual report, turnover for the last five years (copy of the same to be enclosed).
10. Certificate of users/ authority of completed projects in the last 5 years.

(Authorized Signatory)

Name: \_\_\_\_\_

Date : \_\_\_\_\_

(Seal of the firm)

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